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university

**SCHEME OF EXAMINATION AND
COURSE OF STUDY**

**FACULTY OF ARTS & SOCIAL SCIENCES
2007-2008**

BACHELOR OF ARTS (PHILOSOPHY)

SCHEME :

Two papers (Min. Pass Marks : 72)		Max. Marks : 200
Paper - I : Indian Philosophy	Duration 3 Hours	Max. Marks : 100
Paper - II : Ethics	Duration 3 Hours	Max. Marks : 100

PAPER - I**INDIAN PHILOSOPHY****Max. Marks: 100****Duration : 3 hrs.****Min. Marks. : 36**

This paper contains five sections and every section is compulsory. Every question carries equal marks. Give the answer of section C, D & E in 500 words each.

UNIT - I

Concept : Abhava, Akhyativada, Anekantvada, Anirvachniya, Anuplabdhi, Anuman, Arthapati, Arthkriya karitiva, Atma, Kshanikvada, Maya, Naya, Prakriti, Pudgal, Pratityasamstpada, Purusq, Svatah-Pramanya, Syadvada, Vipreet-Khyativada, Draya, Duky, Apohvada, Shunyata, Kevalya, Triguna, Ahankar, Tanmaya, Chitta, Samadhi, Sanyaga, Samanya, Samvaya, Satkaryavad, Upamana, Vishsha, Vyapti.

Distinguish between Akhyativad and Vipreet-khyativad, Aparoksha and Paroksh Gyan, Guna and Karma, Gyana and Agyan, Jada and Chetan, Dharma and Adharma, Chita and Achita Bandhan and Moksha, Jiva and Ajiva, Astik and Nastik, Jivan-mukti and Videh Mukti, Prakriti and Purusha, Samanya and Vishsha, Parinam vada and Vivartavada, Prama and Aprama, Sansarga-bhava and Anyonyabhava, Satkaryabhava and Asatkaryabhava, Mati-gyan and Shrutigyan, Nirvikalpak and Savikalpak Pratyaksha, Par-Brahman and Apar Brahman.

UNIT - II

Short Essays (5 out of 8)

UNIT - III

Charvak, Jainism, Buddhism

UNIT - IV

Nyaya vaishashik, Sankya

UNIT - V

Vedant, Mimansa, Yoga

Recommended Books :

1. An Introduction to Indian Philosophy by D.M. Dutta & S.C.Chatterji,
2. Outline of Indian Philosophy - M. Herianna,
3. Indian Philosophy - Umesh Mishra

PAPER - II
ETHICS - INDIAN & WESTERN

Max. Marks: 100

Duration : 3 hrs.

Min. Marks. : 36

This paper contains five sections and every section is compulsory. Every question carries equal marks. Give the answer of section C, D & E in 500 words each.

UNIT - I

Philosophical Terms - Good, Absolute Good, Right Justice, Knowledge, Ethics, Voluntary Action, Idea, Duty, Right Pleasure, Hedonistic Calculus, Survival of the fittest, Egoism, Utilitarianism, Universalism, Evolution, Self-perfectionism, Morality, Spiritual-Principle, Intuitionism, Self-evident, conscience, Universality, categorical-imperative, Moral-Law, Good Will, Punishment, Moral-progress, Freedom of will, fatalism, Determinism, Indeterminism, Prescriptivism, Emotivism, Objectivism, Naturalism, Subjectivism, Purushartha, truth, non-violence, non-stealing, celibacy, Renunciation, Nirvan, Sarvodaya, Nishkam Karma, Sthitaprajna Society, Middle Path.

Distinguish between the concept - Ethics and Meta ethics, Good and evil, intrinsic and Extrinsic value, Means and End Egoism and Altruism, Egoism and Hedonism, Act-Utilitarianism and Rule-Utilitarianism, Moral Hedonism and Psychological Hedonism Subjectivism and Objectivism, Thesis and Antithesis, Natural and Non-natural property, Moral Judgement and Mathematical Judgement Prescriptivism and Emotivism Prescriptive and Descriptive Language, Hypothetical Imperative and Categorical Imperative Legal Right and Moral Right, Deferent and Reformative theory, Retributive and Reformative theory, Determinism and Fatalism, Right and Duty, Truth and Non-Violence, Cynics and Cynics, Rationalism and Hedonism, Gyanayoga and Bhakti Yoga, Bondage and Liberation.

UNIT - II

Short essays (5 out of 8) (150 words each)

UNIT - III

Nature & scope of ethics Greek ethics, Hedonism, Utilitarianism.

UNIT - IV

Evolutionary Ethics, Perfectionist Institutions, theories of Punishment

UNIT - V

Kantian Ethics, freedom of will, meta ethics, Indian ethics.

Reference-

Introduction to Ethics - William, Lilly

Manual of Ethics - J.N. Sinha (Hindi English)

Niti Shastra ke mool siddhanta - Ved Prakash Verma

PAPER - III
HISTORY OF WESTERN PHILOSOPHY

Max. Marks: 100

Duration : 3 hrs.

Min. Marks. : 36

Note : This paper contains five units and every unit is compulsory. Every question will be carry equal marks. Give the answer of Unit III, IV & V in 500 words.

UNIT - I

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|---|----|
| (1) Philosophical terms (10 out of 15) (25 words) | 10 |
| (2) Distinguish between (5 out of 8) | 10 |

UNIT - II

- | | |
|--------------------------------------|----|
| Short Essay (5 out of 8) (150 words) | 20 |
|--------------------------------------|----|

UNIT - III

- | | |
|--------------------------------------|----|
| Socrates, Plato, Aristotle, Plotinus | 20 |
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UNIT - IV

- Aquinas, Descartes, Spinoza, Leibniz

UNIT - V

- Lock, Berkeley, Hume, Kant

Books suggested for reading:

4. History of Western Philosophy by Frank Thilly
5. Critical History of Greek Philosophy by W.T. Stace
6. पाश्चात्य दर्शन का इतिहास, डॉ. दयाकृष्ण
7. पाश्चात्य दर्शन का इतिहास, याकूब मसीह

PAPER – IV

LOGIC

Max. Marks: 100

Duration : 3 hrs.

Min. Marks. : 36

Note : This paper contains five units and every unit is compulsory. Every question will be carry equal marks.

UNIT - I

- | | |
|---|----|
| (1) Philosophical terms (10 out of 15) (25 words) | 10 |
| (2) Distinguish Between (5 out of 8) | 10 |

UNIT - II

Short questions (5 out of 8)	20
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UNIT - III

Introduction, the uses of language of Categorical proposition. Categorical syllogisms	20
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UNIT - IV

Informal fallacies, Definition, Symbolic logic.	20
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UNIT - V

The method of deduction, causal connections Mill's method Science and hypotheises.	20
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Books recommended :

Introduction to logic - Irving M. Copy (Complete Book except chapter 7,10 & 14)

PAPER - V

Max. Marks: 100

Duration : 3 hrs.

Min. Marks. : 36

Note - From the following Groups A & B students have to opt at least one paper from each group i.e. they have to select two papers in all taking one paper from each group.

GROUP - A

Nayaya Visheshik

Or

Sankhya Yoga

Or

Philosophy of Religion

GROUP - B

Plato

or

Contemporary Indian Philosophy

Or

Hume

GROUP - A

1. NAYAYA VAISHESHIK

This paper contain five sections and every section is compulsory. Every question carries equal marks. Give the answer of section C,D & E in 500 words each.

Section - A

Philosophy terms (10 out of 15) (25 words) = 10
Distinguish between (5 out of 8) 5x2 = 10 marks

Section - B

Short Notes (5 out of 8) (150 words each) 20 marks

Section - C

Lakshan Sidhanta, Sanshaya, Prayojana, Tarka, Nirnaya, Vada, Jalpa, Vitanda, Chhals Jathi, Nigrahstan, Bandhans and Moksha. 20 marks

Section - D

Nature and kinds of the priamanes, parmanyavada, Khayati, Critique Arthapatti and Anuplabdhi. 20 Marks

Section - E

Causal theory, nature of Drava and Kinds Gun, Karma, Samany vishesh, Samvaya, Avam Abhav. 20 Marks

Books Prescribed -

1. Tarka Bhasha - Keshav Mishra
2. Sapta Padartha - Shiva Ditya

2. SANKHYA YOGA

This paper contain five sections and every section is compulsory. Every question carries equal marks. Give the answer of section C,D & E in 500 words each.

Section - A

- (1) Philosophical terms (10 out of 15) (25 words) = 10 marks
- (2) Distinguish between (5 out of 8) 5x2 = 10 marks

Section - B

Short Notes (5 out of 8) (150 words each) 20 marks

Section - C

Trividh dukh and its annihilation, praman - satkaryavad, Bondage Liberation. 20 marks

Section - D

Parkarti, Vyakta-Avayakta, Process of Evolution 20 marks

Section - E

Yoga Sutra 20 marks

Books Prescribed -

1. Samkhya Tattva Kaumodi by Vachaspati Misra
2. Yoga Sutra - Patanjali

3. PHILOSOPHY OF RELIGION

This paper contain five sections and every section is compulsory. Every question carries equal marks. Give the answer of section C,D & E in 500 words each.

Section - A

Philosophy terms (10 out of 15) (25 words) = 10
Distinguish between (5 out of 8) 5x2 = 10 marks

Section - B

Short essay (5 out of 8) (150 words each) 20 marks

Section - C

Chapter 1 & 2 (150 words)

Section - D

Chapter 3,4 & 5

Section - E

Chapter 7 & 9

Books Prescribed -

Samkalin Dharm Drashan - Yaku Mashiha

Suggested for Reading

1. Dharma Darshan ki Roop Rekha - Harendra Prasad Sinha
2. John Caird - An Introduction to Philosophy of Religion
3. G-Galloway - The Philosophy of Religion

GROUP - B

1. PLATO

This paper contain five sections and every section is compulsory. Every question carries equal marks. Give the answer of section C,D & E in 500 words each.

Section - A

Philosophy terms (10 out of 15) (25 words) = 10
Distinguish between (5 out of 8) 5x2 = 10 marks

Section - B

Short Notes (5 out of 8) (150 words each) 20 marks

Section - C

I to IV Books 20 marks

Section - D

V to VII books 20 marks

Section - E

VIII to X books 20 marks

Books Prescribed -

Republic

2. CONTEMPORARY INDIAN PHILOSOPHERS

This paper contain five sections and every section is compulsory. Every question carries equal marks. Give the answer of section C,D & E in 500 words each.

Section - A

Philosophy terms (10 out of 15) (25 words) = 10
Distinguish between (5 out of 8) 5x2 = 10 marks

Section - B

Short Notes (5 out of 8) (150 words each) 20 marks

Section - C

Vivekanand, Shri Aurbindo, Ranade. 20 Marks

Section - D

Mahatma Gandhi, Iqbal, M.N.Roy 20 Marks

Section - E

Tagore, Radhakrishnan, Chattopadaya

20 Marks

Books Prescribed -

For Vivekanand, Shri Aurobindo, Mahatma Gandhi, Iqbal, R.N.Tagore, Radhakrishnan

Contemporary Indian Philosophy - Basant Kumar Lal

For R.D. Ranade, M.N. Roy & D.P. Chattopadhyaya - Samkaleen Bhartiya Darshana by Laxmi Saxena

3. Hume

This paper contain five sections and every section is compulsory. Every question carries equal marks. Give the answer of section C,D & E in 500 words each.

Section - A

Philosophy terms (10 out of 15) (25 words) = 10
Distinguish between (5 out of 8) 5x2 = 10 marks

Section - B

Short Notes (5 out of 8) (150 words each) 20 marks

Section - C

Chapter 1 of the different species of philosophy
Chapter 2 of the origin of ideas
Chapter 3 of the association of ideas

Section - D

Chapter 4 of Sceptical doubts concerning the operation of understanding.
Chapter 5 of Sceptical solution of these doubts.
Chapter 6 of the probability.

Section - E

Chapter 7 of the idea of necessary connection.
Chapter 8 of the Liberty and necessity.

Books Prescribed -

Inquiry concerning human understanding - David Hume